

ALL INFORMATION IS REQUIRED TO BE PROVIDED UNLESS INDICATED OPTIONAL

APPLICATION FOR A PLACE ON THE <u>San Marcos</u> GENERAL ELECTION BALLOT					
TO: City Secretary/Secretary of Board					
I request that my name be placed on the above-named official ballot as a candidate for the office indicated below.					
OFFICE SOUGHT (Include any place number or other distinguishing number, if any.) Mayor				INDICATE TERM <input checked="" type="checkbox"/> FULL <input type="checkbox"/> UNEXPIRED	
FULL NAME (First, Middle, Last) Jane Garnette Hughson			PRINT NAME AS YOU WANT IT TO APPEAR ON THE BALLOT ¹ Jane Hughson		
PERMANENT RESIDENCE ADDRESS (Do not include a P.O. Box or Rural Route. If you do not have a residence address, describe the address at which you receive personal mail and location of residence.) 1600 North LBJ Dr			PUBLIC MAILING ADDRESS (Campaign mailing address, if available.) Same		
CITY San Marcos	STATE TX	ZIP 78666	CITY	STATE	ZIP
PUBLIC EMAIL ADDRESS (If available) JaneForMayorSMTX@gmail.com		OCCUPATION (Do not leave blank) retired	DATE OF BIRTH 11 / 12 / 1954		VOTER REGISTRATION VOID NUMBER (Optional) ² 1001055833
TELEPHONE CONTACT INFORMATION (Optional) Home: 512.396.8107 Work: Cell:		LENGTH OF CONTINUOUS RESIDENCE AS OF DATE APPLICATION SWORN			
		IN STATE		IN TERRITORY FROM WHICH THE OFFICE SOUGHT IS ELECTED ³	
		63 year (s) 8 month(s)		31 year (s) 3 month(s)	
If using a nickname as part of your name to appear on the ballot, you are also signing and swearing to the following statements: I further swear that my nickname does not constitute a slogan nor does it indicate a political, economic, social, or religious view or affiliation. I have been commonly known by this nickname for at least three years prior to this election.					
Before me, the undersigned authority, on this day personally appeared (name) <u>Jane Hughson</u> , who being by me here and now duly sworn, upon oath says:					
"I, (name) <u>Jane Hughson</u> , of <u>Hays</u> County, Texas, being a candidate for the office of <u>Mayor, City of San Marcos</u> , swear that I will support and defend the Constitution and laws of the United States and of the State of Texas. I am a citizen of the United States eligible to hold such office under the constitution and laws of this state. I have not been finally convicted of a felony for which I have not been pardoned or had my full rights of citizenship restored by other official action. I have not been determined by a final judgment of a court exercising probate jurisdiction to be totally mentally incapacitated or partially mentally incapacitated without the right to vote. I am aware of the nepotism law, Chapter 573, Government Code.					
I further swear that the foregoing statements included in my application are in all things true and correct."					
			X <u>Jane Hughson</u> SIGNATURE OF CANDIDATE		
Sworn to and subscribed before me at <u>11:04 AM</u> , this the <u>23</u> day of <u>July</u> , <u>2018</u>					
<u>Samuel Case</u> Signature of Officer Administering Oath ⁴		<u>City Clerk</u> Title of Officer Administering Oath			
TO BE COMPLETED BY CITY SECRETARY OR SECRETARY OF BOARD: (See Section 1.007)					
<u>7/23/18</u> Date Received		<u>Samuel Case</u> Signature of Secretary			
Voter Registration Status Verified <input type="checkbox"/>					

CODE OF FAIR CAMPAIGN PRACTICES

FORM CFCP COVER SHEET

Pursuant to chapter 258 of the Election Code, every candidate and political committee is encouraged to subscribe to the Code of Fair Campaign Practices. The Code may be filed with the proper filing authority upon submission of a campaign treasurer appointment form. Candidates or political committees that already have a current campaign treasurer appointment on file as of September 1, 1997, may subscribe to the code at any time.

Subscription to the Code of Fair Campaign Practices is voluntary.

OFFICE USE ONLY

Date Received

City Clerk

JUL 23 2018

City of San Marcos

Date Hand-delivered or Postmarked

Date Processed

Date Imaged

1 ACCOUNT NUMBER (Ethics Commission Filers)

2 TYPE OF FILER

CANDIDATE ☒POLITICAL COMMITTEE ☐

*If filing as a candidate, complete boxes 3 - 6,
then read and sign page 2.*

*If filing for a political committee, complete
boxes 7 and 8, then read and sign page 2.*

3 NAME OF CANDIDATE (PLEASE TYPE OR PRINT)

TITLE (Dr., Mr., Ms., etc.)

FIRST

MI

Ms.

Jane

G

NICKNAME

LAST

SUFFIX (SR., JR., III, etc.)

Hughson

4 TELEPHONE NUMBER OF CANDIDATE (PLEASE TYPE OR PRINT)

AREA CODE

PHONE NUMBER

EXTENSION

(512) 396 8107

5 ADDRESS OF CANDIDATE (PLEASE TYPE OR PRINT)

STREET / PO BOX:

APT / SUITE #:

CITY:

STATE:

ZIP CODE

1600 North LBJ Dr

San Marcos Tx 78666

6 OFFICE SOUGHT BY CANDIDATE (PLEASE TYPE OR PRINT)

City of San Marcos, Mayor

7 NAME OF COMMITTEE (PLEASE TYPE OR PRINT)

NA

8 NAME OF CAMPAIGN TREASURER (PLEASE TYPE OR PRINT)

TITLE (Dr., Mr., Ms., etc.)

FIRST

MI

Ms.

Jane

G

NICKNAME

LAST

SUFFIX (SR., JR., III, etc.)

Hughson

GO TO PAGE 2

CODE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play that every candidate and political committee in this state has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional rights to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

- (1) I will conduct the campaign openly and publicly and limit attacks on my opponent to legitimate challenges to my opponent's record and stated positions on issues.
- (2) I will not use or permit the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or the candidate's personal or family life.
- (3) I will not use or permit any appeal to negative prejudice based on race, sex, religion, or national origin.
- (4) I will not use campaign material of any sort that misrepresents, distorts, or otherwise falsifies the facts, nor will I use malicious or unfounded accusations that aim at creating or exploiting doubts, without justification, as to the personal integrity or patriotism of my opponent.
- (5) I will not undertake or condone any dishonest or unethical practice that tends to corrupt or undermine our system of free elections or that hampers or prevents the full and free expression of the will of the voters, including any activity aimed at intimidating voters or discouraging them from voting.
- (6) I will defend and uphold the right of every qualified voter to full and equal participation in the electoral process, and will not engage in any activity aimed at intimidating voters or discouraging them from voting.
- (7) I will immediately and publicly repudiate methods and tactics that may come from others that I have pledged not to use or condone. I shall take firm action against any subordinate who violates any provision of this code or the laws governing elections.

I, the undersigned, candidate for election to public office in the State of Texas or campaign treasurer of a political committee, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct the campaign in accordance with the above principles and practices.

Jane Hughson
Signature

7/23/18
Date

**City of San Marcos
City Council/Council Appointee/P&Z Commissioner
Annual Financial Disclosure Form**

NOTES

1. This report covers the reporting period from: January 1, 2017 to December 31, 2017
2. Do **not** leave items blank. If item is not applicable, mark NA or NONE.
3. Attach information on additional pages, if necessary, or use keyboard button ENTER to expand field/item.

Name: Jane Hughson

Residence address: 1600 N LBJ Dr, San Marcos, Texas

Title of position held with the City: Councilmember

Name of spouse: Terry Blackwell NA or NONE ☐

Names of all dependent children: NA or NONE ☒

Names under which you, your spouse, or any of your dependent children do business: NA or NONE ☒

1. _____

2. _____

3. _____

NOTE – You may use the following reporting categories to describe amounts and values:

Category I – At least \$100.00 but less than \$10,000.00
Category II – At least \$10,000.00 but less than \$20,000.00
Category III – At least \$20,000.00 but less than \$50,000.00
Category IV – At least \$50,000.00 but less than \$75,000.00
Category V – At least \$75,000.00 but less than \$100,000.00
Category VI – \$100,000.00 or more – report to nearest \$100,000.00

1. Identify each source of income amounting to more than \$100.00 received in the reporting period by you, your spouse, or any of your dependent children: NA or NONE ☐

Name & full address of income source	Nature of income [e.g., salary, dividends, rent, etc.]	Amount of income [by reporting category]	Income of [e.g., self, spouse, or dependent child]
City of San Marcos 630 E Hopkins, San Marcos, TX	Council stipend	I	self
Social Security Administration	Payments	II	spouse
Jackson National	Payments	I	spouse

2. Identify each option held, owned, acquired or sold by you, your spouse, or any of your dependent children during the reporting period: NA or NONE ☒

Nature of option [real estate, stock, etc.]	Amount of transaction [by reporting category]	Name & full address of other parties to the transaction

3. Identify each business entity, nonprofit entity or union in which you, your spouse, or any of your dependent children was a partner, manager, officer, member of the board of directors, proprietor or beneficiary during the reporting period: NA or NONE ☐

Name & full address of business or nonprofit entity or union	Position held
Alliance Regional Water Authority (fka Hays Caldwell Public Utility Agency) 1040 Highway 123 San Marcos, TX 78666	Member, Board of Directors
Greater San Marcos Partnership 1340 Wonder World Dr #108 San Marcos, TX 78666	Member, Board of Directors
Capital Area Council of Governments: General Assembly Executive Committee Capital Area Emergency Communications District, Board of Managers Capital Area Regional Transportation Planning Organization Clean Air Coalition Economic Development Committee 6800 Burleson Rd Austin Tx	Member Member Member Member Member Member

4. Identify each business entity, nonprofit entity or union in which you, your spouse, or any of your dependent children had an ownership interest with a fair market value of more than \$100.00 at any time during the reporting period: NA or NONE ☒

Name & full address of business or nonprofit entity or union	Description of ownership interest [e.g., owner, partner, stockholder]	Value of ownership interest [by reporting category]	Number of shares held/shares issued [if applicable]	Net gain or loss from sale of stock [by reporting category]

5. Identify any real property in the City or ETJ in which you, your spouse, or any of your dependent children had an interest as owner, beneficial owner (holder of a mortgage), business owner (partner in a partnership; or board member, officer or owner of more than 5% of stock of a corporation), or a leaseholder:

NA or NONE ☐

Full address or legal description	Name & full address of owner(s) [if other than you, your spouse or children]	Fair market value [by reporting category] and present use	For leased property, annual rental amount [by reporting category]	Homestead exemption on this property?
1600 N LBJ Dr Hays CAD R13101 and R97679	Jane Hughson 1600 N LBJ Dr San Marcos, TX	VI residence	NA	Yes

6. Identify persons, business entities or guarantors to whom you, your spouse, or any of your dependent children owed a debt of more than \$100.00 during the reporting period (not including debts owed to persons related within the second degree of consanguinity or affinity, or loans to a political campaign which were reported as required by law): NA or

NONE ☐

Name & full address of person, business entity or guarantor to which debt was owed	Amount of debt [by reporting category]	Amount of repayment during reporting period [by reporting category]
Ford Credit P O Box 152271 Irving TX 75015	III	I

7. Provided this information is not privileged by law, identify persons, business entities or guarantors who owed you, your spouse, or any of your dependent children a debt of more than \$100.00 during the reporting period (not including debts owed by persons related within the second degree of consanguinity or affinity): **NA or NONE**

☒

Name & full address of person, business entity or guarantor that owed the debt	Amount of debt [by reporting category]	Amount of repayment during reporting period [by reporting category]

8. Identify the source of each gift or accumulation of gifts from one source of more than \$100.00 in value received during the reporting period by you, your spouse, or any of your dependent children, or received by another person for the use and benefit of you, your spouse, or any of your dependent children (not including (1) a gift received from a relative if given because of kinship, or (2) a gift received by will, by intestate succession or as distribution from an inter vivos or testamentary trust established by a spouse or ancestor): **NA or NONE** ☒

Name & full address of source of gift(s)	Description of gift(s)	Amount or value of gift(s) [by reporting category]
Brad and Winnie Bradberry estate c/o Tim Bradberry 153 W Phillips Rd Angleton TX	Inheritance	VI

9. Provided this information is not privileged by law, if you were the owner of 5% or more of any business entity during the reporting period, list all customers from whom the entity received at least 10% of its gross income during the reporting period: **NA or NONE** ☒

Name and full address of customer

10. Identify any financial interest in any franchisee of the City held during the reporting period by you, your spouse, or any of your dependent children (note: franchise holders are A)Time Warner Cable, B) Pedernales Electric Cooperative, C) Bluebonnet Electric Cooperative, and D) CenterPoint Energy Entex): **NA or NONE** ☒

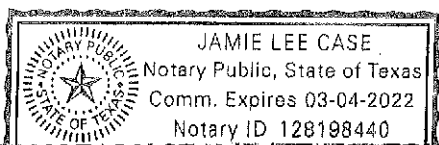
Name of franchise holder	Description of financial interest held [stock, mortgage, note etc.]	Value of financial interest [by reporting category]

11. Identify any transaction during the reporting period by you, your spouse, or any of your dependent children with any holder of any franchise issued by the City, other than as a customer or patron:

NA or NONE ☒

Name of franchise holder	Description of transaction	Value of transaction [by reporting category]

AFFIDAVIT I swear under penalty of perjury that the above statement is true and correct. I acknowledge that the disclosure applies to a family member (as defined by Section 176.001(2), Local Government Code) of this local government officer. I also acknowledge that this statement covers the 12-month period described by Section 176.003(a), Local Government Code.



AFFIX NOTARY STAMP/SEAL ABOVE

Jane Hughson
Signature of Local Government Officer/Appointed Official

Sworn to and subscribed before me, by the said Jane Hughson, this the 16th day of April, 20 18, to certify which, witness my hand and seal of office.

Samuel Case
Signature of officer administering oath

Jamie Lee Case
Printed name of officer administering oath

City Clerk
Title of officer administering oath

APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA
PG 1

See CTA Instruction Guide for detailed instructions.

1 Total pages filed:

2 CANDIDATE
NAME

MS / MRS / MR

FIRST

MI

Hughson

Jane

G

NICKNAME

LAST

SUFFIX

OFFICE USE ONLY

Acct. #

Date Received

City Clerk

JUL 23 2018

City of San Marcos

3 CANDIDATE
MAILING
ADDRESS

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

1600 North LBJ Dr San Marcos, TX 78666

4 CANDIDATE
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(512) 396-8107

Date Hand-delivered or Postmarked

Date Processed

5 OFFICE
HELD
(if any)

City of San Marcos Council Member Place 4

Date Imaged

6 OFFICE
SOUGHT
(if known)

City of San Marcos Mayor

7 CAMPAIGN
TREASURER
NAME

MS/MRS/MR

FIRST

MI

NICKNAME

LAST

SUFFIX

Ms.

Jane

G

Hughson

8 CAMPAIGN
TREASURER
STREET
ADDRESS
(residence or business)

STREET ADDRESS (NO PO BOX PLEASE);

APT / SUITE #;

CITY;

STATE;

ZIP CODE

1600 North LBJ Dr San Marcos, TX 78666

9 CAMPAIGN
TREASURER
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(512) 396.8107

10 CANDIDATE
SIGNATURE

I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.

I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.

I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.

Jane Hughson
Signature of Candidate

7/23/18
Date Signed

GO TO PAGE 2